

SUBSTANCE ABUSE PREVENTION AND TREATMENT AGENCY ADVISORY BOARD BIMONTHLY MEETING Agenda

DATE: August 11, 2021 TIME: 9 a.m. to Adjournment

Meeting Locations:

Division of Public and Behavioral Health
Bureau of Behavioral Health Wellness and
Prevention
Conference Room 201, 2nd Floor
4126 Technology Way, Suite 200
Carson City, NV

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Join with a video conferencing device

105936574@teams.bjn.vc

Video Conference ID: 117 916 885 6

Alternate VTC dialing instructions

Or call in (audio only)

+1 775-321-6111,,436151187# United

States, Reno

Phone Conference ID: 436 151 187#

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the co-chairs' discretion.

- 1. Roll Call and Announcements
- 2. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)
- 3. Approval of Minutes from the Bimonthly Meeting on June 9, 2021 *For possible action*
- 4. Standing Informational Items:
 - Co-Chair's Report
 - Substance Abuse Prevention and Treatment Agency (SAPTA) Updates Brook Adie
 - The Resilience Project Update Kendall Holcomb



- o Evidence-Based Practices Update Tracy Palmer/Dr. Gardner
- Prevention Coalitions updates
- Center for the Application of Substance Abuse Technologies (CASAT) Report
- Updated Collaborative Communication Flow Chart *Informational* (Dr. Gardner/ Tracy Palmer) *See Handout* Last SAB meeting the bureau and Strategic Progress present a visual version of the collaborative communication data collection flow chart, change was requested
- Review draft of the Substance Abuse Block Grant and the Community Mental Health Services Block Grant 2022/2023 application – *Informational* (Brook Adie)
- Review Detox Tech Certification process *Informational* (Brook Adie)
- 8. Discuss and Recommend Agenda Items for the Next Meeting For possible action
- 9. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)
- 10. Adjournment

AGENDA EMAILED OR FAXED FOR POSTING AT THE FOLLOWING LOCATIONS:

- Division of Public Behavioral Health, 4126 Technology Way, 2nd Floor, Carson City, NV
 - Posted on the Internet at the Division of Public and Behavioral Health website: http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/SABHome

www.notice.nv.gov



Agenda Notification:

- The meeting may commence on or after the designated start time;
- The Chair may call for a break at their discretion;
- Items on the agenda may be taken out of order, combined for consideration, or removed from the agenda at the discretion of the Chair;
- Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.
- If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Stacy McCool, e-mail s.mccool@health.nv.gov